

# UFOMA

UTAH FACILITIES OPERATION & MAINTENANCE ASSOCIATION

## 2012 MEMBERSHIP FORM

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization/District: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_



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Please provide the personal membership information listed above and return top portion of form with membership dues.

\* Please complete a separate membership form for each participant.

### INVOICE

**2012 Membership Dues**

**\$100.00**

Please make checks payable to:

**Utah Facilities Operation and Maintenance Association**

Return completed form with payment to:

UFOMA

c/o Mike Privett, Secretary/Treasurer

Alpine School District

490 N. State St.

Lindon, UT 84042